

# RCIA: Symbolon Lesson 1

## The Journey of Faith

### - Opening Prayer:

Lord Jesus, bless us tonight as we come together to grow in our knowledge and love for You. Open our hearts and our minds to understand the great love You have for us as You call us here tonight to learn more about You and how You call each of us into a relationship with You. Through this knowledge, help us grow in love for You and for each other.

*“O Lord, you have searched me and you know me!  
You know when I sit down and when I rise up;  
you discern my thoughts from afar.  
You search out my path and my lying down,  
and are acquainted with all my ways.  
Even before a word is on my tongue,  
O Lord, you know it completely.  
For it was you who formed my inward parts,  
you knitted me together in my mother’s womb.  
I praise you, for I am fearfully and wonderfully made.”*

- Psalm 139:1-4, 13-14

### - Song: Enter the Journey (MI 657)

- Catechism of the Catholic Church (CCC) 26: Faith is man’s response to God, who reveals himself and gives himself to man, at the same time bringing man a superabundant light as he searches for the ultimate meaning of his life.

- CCC 27: The desire for God is written in the human heart, because man is created by God and for God; and God never ceases to draw man to himself. Only in God will he find the truth and happiness he never stops searching for...

*“You have made us and drawn us to yourself, and our heart is restless until it rests in you.”*  
- St . Augustine

### - Questions for Discussion:

- How would you describe God? What image do you have of Him? What do we mean by the “Holy Trinity?”
- Tell us about a time when you knew God was present in your life.
- What is a “Creed” and why does the Church have one?
- What difference does it make that Christianity professes that God is Love? How does this affect our lives? Where have you seen Christians live out this love?
- What does faith mean to you? What challenge(s) does faith present to you?
- What questions do you have about God or the Catholic Church that you would like to have answered in RCIA?

**Weekly Gospel Reading: 24<sup>th</sup> Sunday in Ordinary Time (15:1-32)**

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them he addressed this parable. "What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them, 'Rejoice with me because I have found my lost sheep.' I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.

"Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it? And when she does find it, she calls together her friends and neighbors and says to them, 'Rejoice with me because I have found the coin that I lost.' In just the same way, I tell you, there will be rejoicing among the angels of God over one sinner who repents."

Then he said, "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns, who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

**Closing Prayer:** Our Father...